

Republic of South Africa

Z83 (81/971431)

Effective 01 January 2021

APPLICATION FOR EMPLOYMENT



WHAT IS THE PURPOSE OF THIS FORM

To assist a government department in selecting a person for an advertised post.

This form may be used to identify candidates to be interviewed. You need to fill in all sections of this form completely, accurately and legibly. This will help to process your application fairly.

WHO SHOULD COMPLETE THIS FORM

Only persons wishing to apply for an advertised position in a government department.

ADDITIONAL INFORMATION

This form requires basic information. Candidates who are selected for interviews will be requested to furnish additional certified information that may be required to make a final selection.

SPECIAL NOTES

- 1 All information will be treated with the strictest confidentiality and will not be disclosed or used for any other purpose than to assess the suitability of a person, except in so far as it may be required and permitted by law. Your personal details must correspond with the details in your ID or passport.
- 2 Passport number in the case of non-South Africans.
- 3 This information is required to enable the department to comply with the Employment Equity Act, 1998.
- 5- The Executive Authority shall consider the criminal record (s) against the nature of the job functions in line with internal **information** security and disciplinary code.
- 6- The applicant may submit additional information separately where the space provided is not sufficient.
- 7- Departments must accept certified documents that accompany the application(s) with certification that is up to 6 months, unless the advert prescribes a longer period.

A. THE ADVERTISED POST (All sections of this form are compulsory)								
Position for which you are applying (as advertised)	Department where the position was advertised							
Reference number (as stated in the advert)	If you are offered the position, when can you start OR how much notice must you serve with your current employer?							

B. PER:	SONAL INFORMA	1									_
Surname	and Full names										
Date of Birth	EST STOUTHURS STORY										I
Race ³	African	White	Cole	oured	d		In	dian	(Other	
Gender ³							Fe	male	1	Male	
Do you ha	ve a disability?						١	'es		No	
Are you a	South African citiz	en?					١	'es		No	
If no, what	t is your nationality	?									
Do you ha	ve a valid work pe	rmit? (only if nor	-South	Afric	can)			'es		No	
Have you	been convicted o an admission of g	r found guilty of	a crim	inal c	offen	се)	'es		No	
	vide the details)	unit) !									
Do you ha	ive any pending cr	iminal case agair	nst you	ı?)	'es		No	
	ovide the details)5										
Have you Service?⁴	ever been dismiss	sed for miscondu	ct fror	n the	Pub	lic		es		No	
If yes (pro	vide the details) ⁶										
	ive any pending di ovide the details)	sciplinary case a	gainst	you?				'es		No	
	resigned from a	recent job pendir	ng any	disci	plina	ıry)	'es		No	
	g against you? ⁴ lease note that th apply).	e provisions of t	the Pu	blic S	Servi	се					
on ground employed	been discharged Is of III-health or o ?4	n condition that	your ca	annot	be r	e-	١	'es		No	
Director o	conducting busine f a Public or Priv tate? ⁶ If yes, (prov	ate company co)	'es		No	
	ent that you are endinguish s				ce, v	vill)	'es		No	
Please sp have	pecify the total nu	imber of years of	of exp	eriend	ce yo	ou		ivate ector	Publ	ic Sec	tor
	ofession or occup		fficial	regis	tratio	n,	D	ate	Re	eg. No	,
provide da	ate and particulars	of registration				- 1					_

8- Each application for employment form must be duly signed and initialed by the	C. CONTACT DETAILS AND MEDIUM OF COMMUNICATIONS								
applicant. Failure to sign this form may lead to disqualification of the application during	Preferred langua	age for corr	esponden	ce					
the selection process.	Method correspondence	for	Post		E-mail		Fax	Telephone	
	Contact details terms of the abo	s (in			<u> </u>				
D. SOUTH AFRICAN OFFICIAL LANGU	JAGE PROFICIENC	Y – state '	good', 'fa	ir', or	ʻpoor'				
			Lang	guages	s (specify)				
Speak									
Write or read									
E. FORMAL QUALIFICATION (from his	ghest to the lowest)	^						
Name of School/Technical College		Name of	qualificatio	on obta	ined		Year o	btained	
Current study (institution and qualification	1):								
F. WORK EXPERIENCE (Also attach a	detailed CV)6								
Employer (including current P	ost held	Fr	om		То	Reasor	for leaving		
employer)		MM	Y.y	MV	SYV				
If you were previously employed in the P appointment				preven	ts your re-	Yes	No		
If yes, Provide the name of the previous nature of the condition.	employing departme	nt and indi	cate the						
G. REFERENCES									
Name	Relationship to you	J.		Tel	No. (office	hours)			
DECLARATION									
I declare that all the information provided that any false information provided will re	d (including any atta sult in my applicatio	chments) i n being dis	s complete qualified c	e and o	correct to th plinary actio	e best of n taken a	my knowled gainst me if	lge. I understand I am appointed:	
Signature:		Date:							



CURRICULUM VITAE FORM

A. PERSONAL PARTICULARS

ARE YOU AN ADDITIONAL EDUCATOR: (MARK WITH "X")	YES	NO
HAVE YOU BEEN ACTING IN THE POST FOR 12 MONTHS OR MORE? (MARK WITH "X")	YES	NO

1.1	SURNAME		1.2	MAIDEN NAI			
1.3	FIRST NAME/S				1.4	TITLE	
1.5	PERSAL NO. (If applicable)						
1.6	POSTAL						
	ADDRESS	POSTAL CODE					
1.7	PERMANENT						
	RESIDENTIAL ADDRESS						
		POSTAL CODE	_				
1.8	CONTACT	НОМЕ			CODE		
	NUMBERS	WORK			CODE		
		CELLULAR (If any)					
1.9	CONTACT	NAME					
	PERSON	TELEPHONE			CODE		
		CELLULAR (If any)				АÜ	

B. EMPLOYMENT DETAILS AND HISTORY

1.10 PROVINCIAL / NATIONAL DEPART						
1.11 WHERE STATIONED (Name of Scho	ooi / institution .	Other)				
1.12 CURRENT PERMANENT POST (Please indicate if applicable)	LEVEL 1	HOD	DEPUTY PRINCIPAL		PRINCIPA	AL .
1.13 CATEGORY CLASSIFICATION (Please Indicate)		C REQV 13	D REQV 14	E REQV 15	F REQV 16	G REQV 17
1.14 TOTAL YEARS OF SERVICE		1.				

1.15 TEACHING EX						
THE PERSON IN THE	PERIENCE					
SCHOOL /	POSITION	LEARNING	PHASE	EXACT D	ATE OF	REMARKS
INSTITUTION /	HELD	AREA /	GRADES	SER\	/ICE	e.g. Promotion; Resignation;
OTHER		SUBJECT		FROM	ТО	Transfer & Termination etc.
	,,					
TOTAL NUMBER OF	F YEARS:					
40 5455501115	ABABUOTDAT	D/E 8468160E8	AENIT AND DI	_,	/DEDIEN	0 E
I.16 LEADERSHIP: (DO NOT EXCE	ADMINISTRATI	IVE, MANAGEN REPOETINES	MENTANDED)	ELATED EA	REKIEN	CE
(BONOT EXCE	LED THE NOME	DEIX OF ENVEO	TROVIDED)			
1.17 ORGANISATIO	NAL ABILITY A	ND EXPERIEN	ICE			
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1.17 ORGANISATIO	NAL ABILITY A	ND EXPERIEN	ICE			
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1.17 ORGANISATIO	NAL ABILITY A	ND EXPERIEN	ICE			

1.18 PROFESSIONAL DEVELOPMENT / EDUCATIONAL EXPI	ERIENCE, INTEREST AND INSIGHT
1.19 LEADERSHIP: COMMUNITY RELATED	
DECLARATION hereby certify that the information supplied is correct and I request.	undertake to furnish any original documents on
SIGNATURE OF APPLICANT	DATE



Date:

PROVINCE OF KWAZULU-NATAL DEPARTMENT OF EDUCATION

SHORTLISTING: ASSESSMENT OF CV

			HR	RM NO	.5 of 2022			
1. SURNAME			2.	FIRS	Γ NAMES			
3. PERSAL NUI	MBER		4.	POST	NO.			
5. POST DESC	RIPTION		6. POST LEVEL				7. SCHOOL	
8. CIRCUIT 9. DI					RICT			
CRITERIA								
1 2								
LEADERSHIP:A		TIVE MANAGE XPERIENCE	EMENT AN	ID	ORGAN	VISATIO	ONAL ABILITY AND) EXPERIENCE
SCORE	14						SCORE	7
	3						4	
PROFESSION EXI		OPMENT, EDU AND INSIGHT	CATIONAL		LE	ADERS	HIP: COMMUNITY	RELATED
				\top				
SCORE	14						SCORE	7
REMARKS		8	SCORE		42			
	h							
	Name		Signature	:			Name	Signature
Chairperson					Member			
Member					Departme	ntal		
Member					Nominee			
Member					SADTU			
Member					CTU ATU			
Member					1		I	



SCHEDULE OF SHORTLISTED APPLICANTS

HRM NO.5 of 2022

1. POST NU	MBER	RIPTION	
3. SCHOOL			
4. CIRCUIT		5. DISTRICT	

NO	NAME	GENDER	PERSAL NO.	SCORE	TELEPHONE NO.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

-	Name	Signature		Name	Signature
Chairperson			Member		
Member			Departmental		
Member			Nominee		
Member			SADTU		
Member			CTU ATU		
Member					
Date:					



Member Member Member

Date:

PROVINCE OF KWAZULU-NATAL DEPARTMENT OF EDUCATION

INTERVIEW ASSESSMENT

HRM NO. 5 of 2022

1.	SURNAME	2. FIR	RST NAMES		
	PERSAL NUMBER (If any)	4. QUALIFICATIONS			
5.	YEARS OF SERVICE (If any)	6. POST NO.			
	POST DESCRIPTION	8. SCHOOL			
	CIRCUIT	STRICT			
-			ASSESSMENT		
	1			2	
LEADERSHIP:ADMINISTRATIVE MANAGEMENT AND			000411047		VDEDIENOE
RELATED EXPERIENCE			ORGANISATI	ONAL ABILITY AND E	XPERIENCE

	SCORE			SCORE	
	SCORE 14			3CORL	7
	M				
	3			4	
PROFESSIONAL DEVELOPMENT, EDUCATIONAL			LEADER	SHIP: COMMUNITY R	ELATED
_	EXPERIENCE AND				
			1		
	SCORE 14			SCORE -	7
	14				
		PERSONALITY AND	HUMAN RELATIO	NS	
		1 ENGONALITY AND	TIONIX IN TREE, THO	10	
	+				
	<u> </u>				
		22255			
		SCORE -	7		
		TOTAL		7	
		SCORE	49	1	
		-		- 2.	
RE	MARKS BY INTERVIEW CO	MMITTEE:			
	Name	Signature		Name	Signature
	airperson		Member		
	mber		Departmental		
Me	mber		Nominee SADTU		
uvie	ember		SADIO		

CTU ATU

RECOMMENDED CANDIDATES

HRM NO.5 of 2022

1. POST NUMBER	2. POST DESCRIPTION	NO
3. SCHOOL	4. CIRCUIT	5. DISTRICT
a .	NAMES OF RECOMMENDED CANDIDATES IN ORDER OF PREFERENCE	F PREFERENCE

Ma.					
CURRENT DISTRICT EMPLOYED					
CURRENT SCHOOL EMPLOYED					
CURRENT SUBJECTS / CURRENT SCHOOL GRADES TEACHING EMPLOYED					
CURRENT RANK					
SCORE					
PERSAL NO					
RACE					
GENDER					
NAME					
ON	-	2.	3.	4.	5.

	Name	Signature		Name	Signature
Chairperson			Member		
Member			Departmental		
Member			Nominee		
Member			SADTU		
Member			CTU ATU		
Member					
Date:					

20	DATE SUBMITTED
RATIFIED AT A FULL MEETING OF THE GOVERNING BODY HELD ON	CHAIRPERSON





DECLARATION BY MEMBERS OF THE INTERVIEW COMMITTEE AND SCHOOL

GOVERNING BODY

HRM CIRCULAR NO. 5 of 2022

We, the undersigned, hereby agree:

- 1. To <u>observe</u> STRICT CONFIDENTIALITY in respect of all discussions concerning the shortlisting/interviews of all educators by not communicating details thereof to any persons not having authority to know these details.
- To <u>withdraw</u> from the Committee should we have a personal interest (by virtue of a blood relationship or marriage) in any
 applicant for the post or we consider that a close friendship with an applicant compromises our impartiality in the selection
 process.
- 3. To <u>abide</u> by the decisions of the Committee and understand that decisions taken by the Committee will be binding on all members of the Committee.

INTERVIEW COMMITTEE

N. E. S.		NAME	TELEPHONE NO.	FACSIMILE NO	SIGNATURE
CHAIRPERSON	١				
MEMBERS					
DEPARTMENT	AL NOMINEE				
OBSERVERS	SADTU				
	CTU ATU				

SCHOOL GOVERNING BODY

	NAME	TELEPHONE NO.	FACSIMILE NO	SIGNATURE
CHAIRPERSON				
MEMBERS				
IVILIVIDLING				

	DATE	

	ш	D	4	-



APPLICANT'S PREFERENCE LIST

Posts applied for in HRM Circular No. 5 of 2022

1. NAME OF APPLICANT	2. PERSAL NUMBER/ID
3. SCHOOL	4. CIRCUIT
5. DISTRICT	6. SERVICE CENTER

PREFERENCE ORDER	POST NO.	SCHOOL	POST DESCRIPTION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			

APPLICANT'S SIGNATURE	DATE



WORKFORCE PROFILE

HRM NO. 5 of 2022

1. SERVICE CENTER	2. DISTRICT	
3. (CIRCUIT	4. SCHOOL	

POST LEVEL	MALE			FEMALE				TOTAL	
	AFRICAN	COLOURED	INDIAN	WHITE	AFRICAN	COLOURED	INDIAN	WHITE	
5									
4									
3									
2									
1									
TOTAL PERMANENT									
TOTAL NON- PERMANENT									
TOTAL									
EDUCATORS WITH DISABILITIES									

DRAFT LETTER TO UNIONS (LETTERHEAD OF SCHOOL)

NAME OF UNION			
DEAR SIR / MADAM			

NOTICE OF MEETINGS FOR POST NO. 5 OF HRM CIRCULAR NO. of 2022

1. You are hereby notified of and invited to send one representative to the following meeting/s:

MEETING	DATE	VENUE	TIME
SHORTLISTING			
INTERVIEWS			

INTERVIEWS		
Yours Faithfully		
SIGNATURI	 E	
		SCHOOL STAMP

GR 1

EXPEDITED PROMOTIONS GRIEVANCE FORM

1. DETAILS OF REFERRING PARTY

1 (A). Details of the Aggrieved Educator where the Educator is lodging a Grievance

a. Surname:	<i>(</i>						
b. First Name/s:							
c. Identity Number:							
d. Persal Number:							
o. Persai Number.							
B (IAII)						Cada	
e. Postal Address:	101 1 11 1					Code:	
	Work Number						
	Home Number						
f. Telephone:	Cell Number						
g. Fax:							
h. Current school / De							
Grievant is stationsed:							
i. Is the Grievant repre	sented by a Trade						
Union?		YES	NO				
If YES, which Union?							
Postal Address:						Code:	
Telephone:							
Fax:							
Contact Person:							
Cell No.							
0011140.							
1 (B). Details of the U	INION where the Unio	n is lodain	o a orieva	nce on behalf o	f its members		
r (b). Details of the c		i, io ioagii	.g a g	noo on bonan o			
a. Name of the Trade	Inion:						
a. Hajilo of the Hado	31110111						
b. Postal Address:						Code:	
c. Telephone:						Joode.	
d. Fax:							
e. Email Address:							
f. Name of Union Obse	erver:						
D. L.T. City Assets	and Manakan						
g. Details of the Aggric	evea iviember:						
a. Surname:							
b. First Name/s:							
c. Identity Number:							
d. Persal Number:							
e. Postal Address:						Code:	
	Work Number						
	Home Number						
f. Telephone:	Cell Number						
g. Fax:							
	epartment where Griev	ant is station	oned:				
		2.	DETAILS (OF THE GRIEVA	NCE		
2.1 HRM Number:							
2.2 Post Number:							
2.3 District:							
2.4 Post Description:							
Z.T F USE DESCRIPTION.							
2.5 Name of School:							
2.6 Circuit:							
2.7 Ward:							
2.8 Telephone:							
2.9 Fax:							
2.10 Reasons for bein	g aggrieved OR facts o	f the case.	(Please inc	lude the relevan	t section of the regi	ulation / proced	dure / legislation/

collective agreement, etc. that has / have been breached:	
(Should this page be insufficient, attach one additional page).	
3.1 This grievance arose on:	
3.2 Relief sought: (Indicate clearly the relief you seek):	
3.3 Would the relief you seek affect the rights and/or interests of other persons? If yes, furnish details of the affected:	ne other person/s who may be
I confirm that all the information presented above is, to the best of my knowledge, true and correct. I further accept that in participating in this expedited process, I am bound by the procedures as set out in No. 01 of 2008.	the KZN ELRC Collective Agreement
SIGNATURE OF APPLICANT	DATE
SIGNATURE OF REFERRING TRADE UNION REPRESENTATIVE	DATE