| PROVINCIAL LOGO |
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| |

SCHOOL SELF-EVALUATION

| YEAR | |
|----------|--|
| PROVINCE | |
| DISTRICT | |
| SCHOOL | |
| EMIS No. | |

NOTE:

- 1. School Self-Evaluation is undertaken in accordance with the national policy on Whole School Evaluation (Government Gazette Vol. 433: No. 22512 of 26 July 2001, Pretoria).
- 2. Schools are required to undertake a realistic and evidence-based assessment of their school against the criteria within the nine areas of evaluation.
- 3. After completion of the SSE, the school should use the data from this SSE activity to craft a School Improvement Plan (SIP).
- 4. **NOTE:** This instrument functions in a macro-enabled computer. Always save this document as a Word Macro-Enabled document.





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- 6. Governance and Relationships
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- ii.) School Environment

E. Sign off

LINK to online SSE GUIDE - Copy and paste link below into your internet browser

https://rise.articulate.com/share/z959lsHVO00hvLwN7eRdNiL21xTNe0 YK

A. INTRODUCTION



In the Whole School Evaluation (WSE) policy **external evaluation** is scheduled periodically, primarily for the purpose of verification, while **school self-evaluation** and related improvement planning should be undertaken annually by the school community (SMT, teachers, SGB, Parents, learners). School Self-Evaluation (SSE) is a powerful process; however, it needs to be supported by the right instruments and processes.

Basic annual management processes such as *Budgeting, Annual reporting and School Improvement Planning* are required to take place across all public schools in the country in a way that contributes towards a functional school environment (*Action Plan: Towards Schooling 2030*).

Every school is required to annually have a School Improvement Plan (SIP), detailing what the key challenges of the school are and how they will be addressed.

Prior to developing a SIP, it is essential that school communities undertake SSE, in accordance with the national policy on WSE (*Government Gazette Vol. 433: No. 22512 of 26 July 2001, Pretoria*). The SSE exercise will enable school communities to undertake a realistic and honest assessment of their school against the criteria within the nine areas of evaluation as set out in the WSE policy

Subsequent to the SSE process, the school community must then produce a SIP that will address the identified challenges and improve the quality of basic education in the school. The District Office has the responsibility to monitor and support the school in implementing the SIP. Schools must report on the implementation of the SIP to the District Office at the end of every term.

SCHOOL SELF-EVALUATION AND SCHOOL IMPROVEMENT PLANNING STEPS:

- 1. Identify and establish a team/s that will drive and lead the SSE and SIP process.
- 2. The school community (SMT, teachers, SGB, Parents, learners) undertakes SSE.
- 3. Analyse the SSE report and identify (prioritise) key areas that require attention.
- 4. Identify how the key needs will be met (i.e. actionable activities) and allocate a time frame to each.
- 5. Develop a SIP at the end of the academic year.
- 6. Implement the SIP at the beginning of the academic year.
- 7. Report on a quarterly basis progress on the

| Key: | | |
|-------|-----------------|---------------------|
| GREEN | Outstanding (5) | Well done, keep it |
| GREEN | Good (4) | up! |
| AMBER | Acceptable (3) | Minimum |
| | | requirements are |
| | | met, however |
| | | there is still room |
| | | for some |
| | | improvement. |
| RED | Needs | Requires |
| | improvement | immediate |
| | (2) | remedial action. |
| | Needs urgent | |
| | support (1) | |



B. THE SCHOOL SELF-EVALUATION INSTRUMENT

1. BASIC FUNCTIONALITY (BF)

<u>PURPOSE</u>: To evaluate whether the school functions efficiently and effectively to realise its educational and social goals.

1.1 RECORDS

| | DOCUMENT | STATUS | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----|---|-----------------|--------------------|-------------------------------------|
| a) | Class Attendance Records | Choose an item. | | Choose an item. |
| b) | Period Register | Choose an item. | | Choose an item. |
| c) | Late coming record (learners) | Choose an item. | | Choose an item. |
| d) | Truancy Record (learners) | Choose an item. | | Choose an item. |
| e) | Educator Time book/register | Choose an item. | | Choose an item. |
| f) | Educator leave records | Choose an item. | | Choose an item. |
| g) | Educator late coming & early departure register | Choose an item. | | Choose an item. |
| h) | Post establishment | Choose an item. | | Choose an item. |
| i) | General School Policy | Choose an item. | | Choose an item. |
| j) | Year Plan | Choose an item. | | Choose an item. |
| k) | Admission Register | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATORS | RESPONSE | COMMENTS /REASONS | VERIFICATION (For officials use) |
|----|--|--|-----------------|----------------------|----------------------------------|
| a) | Learner attendance | i.) Percentage of learners that were absent during the previous quarter. | Choose an item. | | Choose an item. |
| b) | Learner punctuality | ii.) Percentage of learners that were late for school during previous quarter. | Choose an item. | | Choose an item. |
| c) | Educator attendance | iii.) Percentage of educators that were absent during the previous quarter. | Choose an item. | | Choose an item. |
| d) | Educator punctuality & early departure | iv.) Percentage of educators that do not spend a minimum of 7 hours at school during the last 30 school days. | Choose an item. | | Choose an item. |
| е) | Educator leave control measures | v.) Number of educators Leave forms NOT submitted for leave taken during the previous calendar month. | Choose an item. | | Choose an item. |

| f) | Timetable observance | vi.) Regularity of educators in class during a teaching time. | Choose an item. | Choose an item. |
|----|-----------------------|--|-----------------|-----------------|
| g) | Educator vacancies | vii.) Number of vacancie s that have not been filled in the past twelve months. | Choose an item. | Choose an item. |
| h) | Class size | viii.) Number of classes that do not conform to 1:35 (high school) and 1:40 (primary school). | Choose an item. | Choose an item. |

| BF: Count the respective cell colours from the above tables and insert below. | | | | | |
|---|--|-------|--|-----|--|
| GREEN | | AMBER | | RED | |

1.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

2. QUALITY OF TEACHING, LEARNING & EDUCATOR DEVELOPMENT (QTL&ED)

<u>PURPOSE</u>: To evaluate the quality of teaching and learning and the extent to which the school provides and promotes educator development.

2.1 RECORDS

| | DOCUMENT | Status | COMMENTS/REASONS | VERIFICATION (For officials use) |
|----|---------------------------------|-----------------|------------------|-------------------------------------|
| a) | Curriculum Policy (CAPS) | Choose an item. | | Choose an item. |
| b) | National Policy Pertaining | Choose an item. | | Choose an item. |
| | to the Programme and | | | |
| | Promotion Requirements | | | |
| c) | Records of School Based | Choose an item. | | Choose an item. |
| | Support Team (SBST) | | | |
| d) | Subject Policies | Choose an item. | | Choose an item. |
| e) | Profile of each staff | Choose an item. | | Choose an item. |
| | member | | | |
| f) | QMS Documentation | Choose an item. | | Choose an item. |
| g) | Record of Continuous | Choose an item. | | Choose an item. |
| | Professional Development | | | |
| | (CPTD) points of educators | | | |

| | CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS/REASONS | VERIFICATION (For officials use) |
|----|---------------|---------------------------------------|-------|-----------------|------------------|----------------------------------|
| | | i.) Subject relevant charts, | FP | Choose an item. | | Choose an item. |
| a) | Learning | notices, posters are displayed in | IP | Choose an item. | | Choose an item. |
| | Space | the classroom. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | ii.) Educators have ATPs for their | FP | Choose an item. | | Choose an item. |
| | | allocated subjects. | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| b) | Educator | | FET | Choose an item. | | Choose an item. |
| | preparation ' | iii.) Educators have Lesson Plans | FP | Choose an item. | | Choose an item. |
| | | for their allocated | IP | Choose an item. | | Choose an item. |
| | | subjects. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATOR | PHASE | RESPONSE | COMMENTS/REASONS | VERIFICATION (For officials use) |
|----|--------------------------|--|--|-----------------|------------------|----------------------------------|
| | | iv.) Educators hav Assessment | e FP | Choose an item. | | Choose an item. |
| | | Plans for their allocated | IP | Choose an item. | | Choose an item. |
| | | subjects. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | v.) Learners have classwork | FP | Choose an item. | | Choose an item. |
| | | books. | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | vi.) Learner classwork | FP | Choose an item. | | Choose an item. |
| | | books indicate that corrections ar | | Choose an item. | | Choose an item. |
| c) | Learners written work | being done. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | vii.) Educators control/mark the written | FP | Choose an item. | | Choose an item. |
| | | work of learners. | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | viii.)The quantity of work covered | | Choose an item. | | Choose an item. |
| d) | Curriculum | according to CAPS. | IP | Choose an item. | | Choose an item. |
| | coverage | | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| e) | Barriers to learning | rs with barrier s to learnin g are | The school has a process to identify learners with barriers to learning. | Choose an item. | | Choose an item. |

| | CRITERIA | со | RE INDIC | ATORS | PHASE | RESPONSE | COMMENTS/REASONS | VERIFICATION (For officials use) |
|----|-------------------------|----|--|-------------------------|--|----------------------------------|------------------|----------------------------------|
| | | | ed with focuss ed | h fu S | he school as a unctional BST. | Choose an item. | | Choose an item. |
| | | | suppor t. | a re c | ntervention ctivities are egularly onducted vith earners. | Choose an item. | | Choose an item. |
| | | | | re tl ir a | earners espond to ne ntervention ctivities. | Choose an item. | | Choose an item. |
| | | | | u ir p a le | he school ses innovative ractices to ssist earners vith barriers o learning. | Choose an item. | | Choose an item. |
| | | x) | Educato particip profess | ate in | FP IP | Choose an item. Choose an item. | | Choose an item. Choose an item. |
| | | | develor activitie | | SP | Choose an item. | | Choose an item. |
| f) | Educator Development | | | | FET | Choose an item. | | Choose an item. |
| | | | xi) List five i profession develope that educe participa the acad | | , during | 1. 2. 3. 4. 5. | | Choose an item. |

| QTL & ED: Count the respective cell colours from the above tables and insert below. | | | | | | | |
|---|--|-------|--|-----|--|--|--|
| GREEN | | AMBER | | RED | | | |

2.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

3. LEARNER ACHIEVEMENT (LA)

PURPOSE: To evaluate the level of achievement of learners academically as well as in extra- and co-curricular activities

3.1 RECORDS

| | DOCUMENT | STATUS | COMMENTS /REASONS | VERIFICATION (For officials use) |
|----|--------------------------|-----------------|-------------------|-------------------------------------|
| a) | Promotion Schedules | Choose an item. | | Choose an item. |
| | for the past 3 years | | | |
| b) | National Senior | Choose an item. | | Choose an item. |
| | Certificate (NSC) | | | |
| | records for past 3 years | | | |
| c) | School Assessment | Choose an item. | | Choose an item. |
| | Plan | | | |
| d) | Assessment Records | Choose an item. | | Choose an item. |
| e) | School Based | Choose an item. | | Choose an item. |
| | Assessment (SBA) Tasks | | | |
| f) | Record of extra- | Choose an item. | | Choose an item. |
| | curricular activities | | | |
| g) | Record of co-curricular | Choose an item. | | Choose an item. |
| | activities | | | |

3.2 LEARNER PERFORMANCE DATA: MID YEAR RESULTS

i. FOUNDATION PHASE (FP)

| Grade | Percentage of learners that achieved 50% or more (Levels 4-7) | | | | | | |
|-------|---|----------|----------|--|--|--|--|
| Gra | Home Language | Maths | LO | | | | |
| 1 | Choose | Choose | Choose | | | | |
| 1 | an item. | an item. | an item. | | | | |
| 2 | Choose | Choose | Choose | | | | |
| 2 | an item. | an item. | an item. | | | | |
| 2 | Choose | Choose | Choose | | | | |
| 3 | an item. | an item. | an item. | | | | |

i. INTERMEDIATE PHASE (IP)

| | Per | centage of lear | Percentage of learners that achieved 50% or more (Levels 4-7) | | | | | | | | | | |
|-------|-----------|---------------------|---|----------------------|--------------------|----------|--|--|--|--|--|--|--|
| Grade | Home | First Additional | Maths | Natural Science & | Social Sciences | LO | | | | | | | |
| g | Language | Language | | Technology | Sciences | | | | | | | | |
| 4 | Choose an | Choose an | Choose | Choose an | Choose | Choose | | | | | | | |
| 4 | item. | item. | an item. | item. | an item. | an item. | | | | | | | |
| ٦ | Choose an | Choose an | Choose | Choose an | Choose | Choose | | | | | | | |
| 5 | item. | item. | an item. | item. | an item. | an item. | | | | | | | |
| 6 | Choose an | Choose an | Choose | Choose an | Choose | Choose | | | | | | | |
| | item. | item. | an item. | item. | an item. | an item. | | | | | | | |

ii. SENIOR PHASE (SP)

| | Percentage of learners that achieved 50% or more (Levels 4-7) | | | | | | | | | |
|-------|---|------------|-----------|-----------|-----------|-----------|------------|------------|--|--|
| Grade | Home | First | Maths | LO | Natural | Social | Technology | Economic & | | |
| ຮັ | Language | Additional | | | Sciences | Sciences | | Management | | |
| | | Language | | | | | | Sciences | | |
| 7 | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | | |
| , | item. | item. | item. | item. | item. | item. | item. | item. | | |
| | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | | |
| 8 | item. | item. | item. | item. | item. | item. | item. | item. | | |
| 9 | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | Choose an | | |
| 9 | item. | item. | item. | item. | item. | item. | item. | item. | | |

iii. FURTHER EDUCATION AND TRAINING PHASE (FET)

| | | | Percentage | of learners that | t achieved 50 | 0% or more (| Levels 4-7) | | | |
|-------|-----------|------------|-------------|--|---------------|--------------|-------------|--------|----------|--------|
| Grade | Home | First | Mathematics | athematics Life Indicate six other subjects with highest enrol | | | | | | |
| 25 | Language | Additional | | Orientation | | | | | | |
| | | Language | | | | | | | | |
| | Choose an | Choose an | Choose an | Choose an | Choose | Choose | Choose | Choose | Choose | Choose |
| 10 | item. | item. | item. | item. | an item. | an item. | an item. | an | an item. | an |
| | | | | | | | | item. | | item. |
| | Choose an | Choose an | Choose an | Choose an | Choose | Choose | Choose | Choose | Choose | Choose |
| 11 | item. | item. | item. | item. | an item. | an item. | an item. | an | an item. | an |
| | | | | | | | | item. | | item. |
| | Choose an | Choose an | Choose an | Choose an | Choose | Choose | Choose | Choose | Choose | Choose |
| 12 | item. | item. | item. | item. | an item. | an item. | an item. | an | an item. | an |
| | | | | | | | | item. | | item. |

| | VI) NUMBER OF DAYS UTILISED TO UNDERTAKE MID-YEAR EXAMINATION | | | | | | | |
|----|---|----|----|--|-----|--|--|--|
| FP | | IP | SP | | FET | | | |

| | CRITERIA | cc | DRE INDICATORS | PHASE | RESPONSE | COMMENTS /REASONS | VERIFICATION (For officials use) |
|----|--------------|------|--------------------------------------|-------|-----------------|-------------------|-------------------------------------|
| | | i.) | Assessments are moderated | FP | Choose an item. | | Choose an item. |
| | | | by the School Management Team. | IP | Choose an item. | | Choose an item. |
| | | | | SP | Choose an item. | | Choose an item. |
| a) | Assessment | | | FET | Choose an item. | | Choose an item. |
| | Processes ii | ii.) | ii.) Diagnostic Analysis | FP | Choose an item. | | Choose an item. |
| | | | conducted after the mid-year | IP | Choose an item. | | Choose an item. |
| | | | assessments. | SP | Choose an item. | | Choose an item. |
| | | | | FET | Choose an item. | | Choose an item. |

| CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS /REASONS | VERIFICATION (For officials use) |
|--|--|-------|-----------------|-------------------|-------------------------------------|
| | iii.) Remedial activities | FP | Choose an item. | | Choose an item. |
| | undertaken in the required | IP | Choose an item. | | Choose an item. |
| | subjects after mid-year | SP | Choose an item. | | Choose an item. |
| | diagnostic analysis. | FET | Choose an item. | | Choose an item. |
| | iv.) Percentage of Grade 3 learners performing at the required literacy (HL) Level (50%). | FP | Choose an item. | | Choose an item. |
| | v.) Percentage of Grade 3 learners performing at the required Mathematics Level (50%). | FP | Choose an item. | | Choose an item. |
| b) Learner performanc e – GET in the end of the year | vi.) Percentage of Grade 6 learners performing at the required language (LOLT) level (50%). | IP | Choose an item. | | Choose an item. |
| results for the previous academic year | vii.) Percentage of Grade 6 learners performing at the required Mathematics level (50%). | IP | Choose an item. | | Choose an item. |
| | viii.)Percentage of Grade 9 learners performing at the required language (LOLT) level (50%). | SP | Choose an item. | | Choose an item. |
| | ix.) Percentage of Grade 9 learners performing at the required Mathematics level (50%). | SP | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS /REASONS | VERIFICATION (For officials use) |
|------|---|--|-------|-----------------|-------------------|-------------------------------------|
| c) | performance – FET in the end of the | x.) Overall percentage pass rate in the NSC examination. | FET | Choose an item. | | Choose an item. |
| | year results for the previous academic year | xi.) Percentage of Bachelor passes in the NSC examination. | FET | Choose an item. | | Choose an item. |
| | | xii.) Learners read fluently | FP | Choose an item. | | Choose an item. |
| | | according to their grade | IP | Choose an item. | | Choose an item. |
| | | level. | SP | Choose an item. | | Choose an item. |
| d) | Reading | | FET | Choose an item. | | Choose an item. |
| , | abilities | xiii.)Learners comprehend a | FP | Choose an item. | | Choose an item. |
| | | given text according to their grade | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| | | level. | FET | Choose an item. | | Choose an item. |
| | Mathematics | xiv.)Learners can do mental | FP | Choose an item. | | Choose an item. |
| | | calculations. | IP | Choose an item. | | Choose an item. |
| d) [| | xv.) Learners use electronic | FP | Choose an item. | | Choose an item. |
| skil | | devices to solve | IP | Choose an item. | | Choose an item. |
| | | problems. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | xvi.) Learners have basic | FP | Choose an item. | | Choose an item. |
| e) | Computer | computer | IP | Choose an item. | | Choose an item. |
| , | skills | skills. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| f) | Extra & co- curricular activities | xvii.) Percentage of Learners that participate in extra and co- curricular activities. | ALL | Choose an item. | | Choose an item. |
| | | | ALL | 1. | | |

| CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----------|--------------------------|-------|----------|--------------------|-------------------------------------|
| | xviii.) List the | | 2. | | Choose an item. |
| | top five achievements | | 3. | | |
| | of the school in | | 4. | | |
| | extra and co- | | 5. | | |
| | curricular | | | | |
| | activities during | | | | |
| | the previous | | | | |
| | academic year. | | | | |

| LA: Count the respective cell colours from the above tables and insert below. | | | | | | |
|---|--|-------|--|-----|--|--|
| GREEN | | AMBER | | RED | | |

3.4 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

4. LEADERSHIP, MANAGEMENT & COMMUNICATION (LMC)

<u>PURPOSE</u>: To evaluate the effectiveness of the leadership and curriculum management in the school.

4.1 RECORDS

| | DOCUMENT | STATUS | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----|----------------------------|-----------------|--------------------|-------------------------------------|
| a) | Vision Statement | Choose an item. | | Choose an item. |
| b) | Mission Statement | Choose an item. | | Choose an item. |
| c) | Job Descriptions | Choose an item. | | Choose an item. |
| d) | Educator Duty Lists | Choose an item. | | Choose an item. |
| e) | Relief Time-table for | Choose an item. | | Choose an item. |
| | Educators | | | |
| f) | Minutes of School | Choose an item. | | Choose an item. |
| | Management Team | | | |
| | (SMT) meetings | | | |
| g) | Minutes of Staff | Choose an item. | | Choose an item. |
| | meetings | | | |
| h) | Minutes of Subject | Choose an item. | | Choose an item. |
| | meetings | | | |
| i) | SMT management | Choose an item. | | Choose an item. |
| | plan for observing | | | |
| | educators in | | | |
| | practice | | | |
| j) | SA-SAMS/IT | Choose an item. | | Choose an item. |
| | Administration | | | |
| | System | | | |

| CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|---------------|---|-------|-----------------|--------------------|-------------------------------------|
| | i.) The SMT monitors lesson | FP | Choose an item. | | Choose an item. |
| | planning of educators. | IP | Choose an item. | | Choose an item. |
| | | SP | Choose an item. | | Choose an item. |
| | | FET | Choose an item. | | Choose an item. |
| a) Curriculum | ii.) The SMT monitors assessment practices. | FP | Choose an item. | | Choose an item. |
| Management | | IP | Choose an item. | | Choose an item. |
| | | SP | Choose an item. | | Choose an item. |
| | | FET | Choose an item. | | Choose an item. |
| | iii.) The SMT monitors | FP | Choose an item. | | Choose an item. |
| | | IP | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----|---------------|---|-------------|----------------------|--------------------|-------------------------------------|
| | | learner written work. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | iv.) The SMT monitors | FP | Choose an item. | | Choose an item. |
| | | curriculum coverage. | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | v.) The SMT organises | FP | Choose an item. | | Choose an item. |
| | | professional development | IP | Choose an item. | | Choose an item. |
| | | activities. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | vi.) The SMT undertakes | FP | Choose an item. | | Choose an item. |
| | | Lesson Observations. | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | vii.) Number of SMT meetings held in t previous quarter. | he | Choose an item. | | Choose an item. |
| b) | Leadership | viii.) SMT minutes refle deliberations and decisions on curric matters and interventions bein taken. | culum | Choose an item. | | Choose an item. |
| | | ix.) The School Improvement Plan (SIP) is implemented. | | Choose an item. | | Choose an item. |
| | | x.) Activities in the ye plan are implemen | | Choose an item. | | Choose an item. |
| | Communication | xi.) SMT communicate with staff and lear during the previou quarter. | ed rners | Choose an item. | | Choose an item. |
| c) | | xii.) List the topics of the most recent official correspondence to District Office. | al | 1. 2. 3. 4. | | Choose an item. |

| CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----------|-----------------|-------|----------|--------------------|-------------------------------------|
| | | | 5. | | |

| LMC: Count the respective cell colours from the above tables and insert below. | | | | | | |
|--|--|-------|--|-----|--|--|
| GREEN | | AMBER | | RED | | |

4.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

5. CURRICULUM PROVISION & RESOURCES (CPR)

<u>PURPOSE</u>: To evaluate the implementation of the curriculum and enrichment programs offered at schools and to what extent it enhances the aims and objectives of the education system.

5.1 RECORDS

| D | OCUMENTS/ RESOURCES | STATUS | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----|---------------------------|-----------------|--------------------|-------------------------------------|
| a) | School Time-table | Choose an item. | | Choose an item. |
| b) | LTSM Policy | Choose an item. | | Choose an item. |
| c) | LTSM inventory list | Choose an item. | | Choose an item. |
| d) | LTSM distribution record | Choose an item. | | Choose an item. |
| e) | Textbook retrieval record | Choose an item. | | Choose an item. |
| f) | Computers used by | Choose an item. | | Choose an item. |
| | learners | | | |
| g) | Reading books | Choose an item. | | Choose an item. |
| h) | Laboratory resources | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS /REASONS | VERIFICATION (For officials use) |
|----|--|--|-------|-----------------|-------------------|-------------------------------------|
| | | i.) The subjects offered at the | FP | Choose an item. | | Choose an item. |
| | a) Curriculum and Assessment Policy Statements (CAPS) Compliance | school are in line with CAPS | IP | Choose an item. | | Choose an item. |
| a) | | requirements. | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | ii.) The correct contact time is | FP | Choose an item. | | Choose an item. |
| | | allocated per phase. | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |
| | | | FET | Choose an item. | | Choose an item. |
| | | iii.) There are appropriate | FP | Choose an item. | | Choose an item. |
| | | textbooks that are in line with | IP | Choose an item. | | Choose an item. |
| b) | Learning and | CAPS from the National | SP | Choose an item. | | Choose an item. |
| | Teaching Support | Catalogue. | FET | Choose an item. | | Choose an item. |
| | Materials (LTSM) | iv.) Percentage of textbooks | FP | Choose an item. | | Choose an item. |
| | | retrieved by the school in the | IP | Choose an item. | | Choose an item. |
| | | | SP | Choose an item. | | Choose an item. |

| CRITERIA | CORE INDICATORS | PHASE | RESPONSE | COMMENTS /REASONS | VERIFICATION (For officials use) |
|--------------------------|--|-------|-----------------|-------------------|-------------------------------------|
| | previous academic year. | FET | Choose an item. | | Choose an item. |
| c) Extra & co- | v.) Learners are supported in a variety of extracurricular activities. | ALL | Choose an item. | | Choose an item. |
| curricular activities | vi.) Learners are supported in a variety of co-curricular activities. | ALL | Choose an item. | | Choose an item. |

| CPR: Count the respective cell colours from the above tables and insert below. | | | | | | |
|--|--|-------|--|-----|--|--|
| GREEN | | AMBER | | RED | | |

5.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

6. GOVERNANCE & RELATIONSHIPS (GR)

<u>PURPOSE</u>: To evaluate the effectiveness of the governing body in fulfilling its roles and responsibilities with regard to the establishment of a purposeful and disciplined school environment as well as management of resources.

6.1 RECORDS

| | DOCUMENT | STATUS | COMMENTS /REASONS | VERIFICATION (For officials use) |
|----|--|-----------------|-------------------|-------------------------------------|
| a) | School Governing Body (SGB) Constitution | Choose an item. | | Choose an item. |
| b) | Minutes and agenda of SGB meetings | Choose an item. | | Choose an item. |
| c) | Minutes of Annual General Meeting | Choose an item. | | Choose an item. |
| d) | School Development Plan | Choose an item. | | Choose an item. |
| e) | Human Resources – shortlisting & interview records | Choose an item. | | Choose an item. |
| f) | Procurement records | Choose an item. | | Choose an item. |
| g) | Stock register /inventory list | Choose an item. | | Choose an item. |
| h) | Language Policy | Choose an item. | | Choose an item. |
| i) | Policy on religion | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATORS | RESPONSE | Provide reasons for your response | VERIFICATION (For officials use) |
|----|-------------------------|---|-----------------|-----------------------------------|-------------------------------------|
| | | i.) The stakeholder composition of the SGB is in line with legislation. | Choose an item. | | Choose an item. |
| ۵) | SGB | ii.) Number of formal SGB meetings held in the previous four quarters. | Choose an item. | | Choose an item. |
| a) | Functionality | iii.) The members of the SGB have undergone training. | Choose an item. | | Choose an item. |
| | | iv.) Appropriate records of meetings are maintained by the SGB and its committees. | Choose an item. | | Choose an item. |
| | | v.) Proper procedures for collecting and receiving money and banking are implemented. | Choose an item. | | Choose an item. |
| b) | Financial Management | vi.) Proper practices for payments are followed. | Choose an item. | | Choose an item. |
| | _ | vii.) Petty Cash is managed in a proper manner. | Choose an item. | | Choose an item. |
| | | viii.) Proper processes followed to approve the | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDICATORS | RESPONSE | Provide reasons for your response | VERIFICATION (For officials use) |
|-----|---|---|-----------------|---|-------------------------------------|
| | | budget for the current year. | | | |
| | | ix.) The budget contains the appropriate income and expenditure items. | Choose an item. | | Choose an item. |
| | | x.) Audited Financial Statements available for the previous financial year. | Choose an item. | If yes, elaborate on the auditor's opinion. | Choose an item. |
| ٦١. | | xi.) Proper procurement procedures are practiced. | Choose an item. | | Choose an item. |
| d) | Asset Management | xii.) Proper asset management procedures are practiced. | Choose an item. | | Choose an item. |
| e) | Human Resource process in interviewing and selection of staff. xiv) The SGB remunerates | Choose an item. | | Choose an item. | |
| | | staff in compliance with | Choose an item. | | Choose an item. |

| GR: Count the respective cell colours from the above tables and insert below. | | | | | | |
|---|--|-------|--|-----|--|--|
| GREEN | | AMBER | | RED | | |

6.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

7. SCHOOL SAFETY, SECURITY AND DISCIPLINE (SSSD)

<u>PURPOSE:</u> To evaluate the level at which the school provides for a healthy, safe and secure environment for learners, staff, parents and others

7.1 RECORDS & EQUIPMENT

| a) Health, Safety and Security Policy b) Emergency and evacuation procedures c) Visitors register d) Gate control register Available, with all aspects in order e) Playground duty register Not available but not in order Available, but not in order Available, with all aspects in order Available, with all aspects in order Available, with all aspects in order Choose an item. | |
|--|--|
| procedures c) Visitors register Available, with majority of the aspects in order d) Gate control register Available, with all aspects in order e) Playground duty register Available, with Choose an item. | |
| c) Visitors register Available, with majority of the aspects in order d) Gate control register Available, with all aspects in order e) Playground duty register Available, with all aspects in order Available, with Choose an item. | |
| majority of the aspects in order d) Gate control register Available, with all aspects in order e) Playground duty register Available, with Choose an item. | |
| d) Gate control register Available, with all aspects in order e) Playground duty register Available, with Choose an item. | |
| d) Gate control register Available, with all aspects in order e) Playground duty register Available, with Choose an item. | |
| all aspects in order e) Playground duty register Available, with Choose an item. | |
| e) Playground duty register Available, with Choose an item. | |
| | |
| | |
| all aspects in | |
| order | |
| f) Early release register for Available, with Choose an item. | |
| learners majority of the | |
| g) Plans and records of Available, but Choose an item. | |
| g) Plans and records of Available, but random searches Choose an item. | |
| h) Consent forms Available, with Choose an item. | |
| majority of the | |
| aspects in order | |
| i) Vehicle licenses Available, but Choose an item. | |
| not in order | |
| j) Scholar Transport Records Available, with Choose an item. | |
| all aspects in | |
| <u>order</u> | |
| k) Nutrition Records Available, with Choose an item. | |
| all aspects in | |
| order Chasse on items | |
| I) Incident Register Available, with all aspects in Choose an item. | |
| order | |
| m) Learner Code of Conduct Not available Choose an item. | |

| | Equipment | Status | COMMENTS /REASONS | VERIFICATION (For officials use) |
|----|-------------------------|--------------------|-------------------|-------------------------------------|
| a) | Fire Fighting Equipment | Not available | | Choose an item. |
| b) | First Aid Kits | Available, but not | | Choose an item. |
| | | in order | | |
| c) | School Nutrition | Available, and in | | Choose an item. |
| | Equipment | order | | |
| d) | Safety and emergency | Available, but not | | Choose an item. |
| | signage | in order | | |

| | CRITERIA | CORE IND | ICATORS | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----|--------------------------------|---|---|----------|---------------------------|-------------------------------------|
| | | i) There is supervision of learners. | Before school starts | No | | Choose an item. |
| | | | During non- teaching time | Yes | | Choose an item. |
| a) | Learner care & support | | During breaks | No | | Choose an item. |
| | зарроге | | The period after school | Yes | | Choose an item. |
| | | ii) The school has support learne | | No | If Yes, indicate details. | |
| | School Nutrition | iii) The nutrition programme is appropriately administered. | a) The meals are provided on time, on a daily basis throughout the year. | Yes | | Choose an item. |
| | | | b) The menu is in line with the requirements of the NSNP. | No | | Choose an item. |
| b) | | | c) The meals are served in an orderly manner. | Yes | | Choose an item. |
| | | | d) The time allocated for the feeding is not exceeded. | No | | Choose an item. |
| | | | e) The provisions are appropriately stored. | Yes | | Choose an item. |
| | | | f) The food is prepared in hygienic conditions. | No | | Choose an item. |
| c) | Emergency and Evacuation | iv) The school cor emergency dri quarter | | No | | Choose an item. |
| d) | | - | procedures to to the school. | Yes | | Choose an item. |

| CRITERIA | CORE INDICATORS | | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|--------------------------|--|---|---------------|--------------------|-------------------------------------|
| | vi) The Code of Conduct regulating | a) Code of Conduct for learners is available. | Yes | | Choose an item. |
| | learner behaviour is implemen ted. | b) The Code of Conduct is relevant to the context of the school. | No | | Choose an item. |
| | | c) Offences are graded. | Yes | | Choose an item. |
| | | d) Procedures for Grades 1-4 offences are explained in the Code of Conduct. | Yes | | Choose an item. |
| | | e) A record of offences committed by learners is available. | No | | Choose an item. |
| | | f) The school has a Disciplinary Committee. | Yes | | Choose an item. |
| e) Learner discipline | | g) Written warnings are issued. | Yes | | Choose an item. |
| | | h) Notice for disciplinary hearings are issued. | No | | Choose an item. |
| | | i) The rights of the learner are explained. | No | | Choose an item. |
| | | j) Support/ Counselling measures available. | Yes | | Choose an item. |
| | | k) There is a procedure for appeals. | Yes | | Choose an item. |
| | | I) Suspension of a learner according to the procedures in SASA s9 (1,1A-E). | No | | Choose an item. |
| | · | serious misconduct & 5) recorded for | More than one | | Choose an item. |
| | viii) List the five misconduct | | 1. 2. | | Choose an item. |

| CRITERIA | CORE INDICATORS | RESPONSE | COMMENTS / REASONS | VERIFICATION (For officials use) |
|----------|--------------------------|----------|--------------------|-------------------------------------|
| | recorded in the previous | 3. | | |
| | quarter. | 4. | | |
| | | 5. | | |

| SSSD: Count the respective cell colours from the above tables and insert below. | | | | | | |
|---|--|-------|--|-----|--|--|
| GREEN | | AMBER | | RED | | |

7.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

8. SCHOOL INFRASTRUCTURE (SI)

<u>PURPOSE</u>: To evaluate to what extent the school has sufficient and appropriate infrastructure and how it is maintained

| | 8.1 RECORDS & FACILITIES | | | | | | | | |
|----|--------------------------|-----------------|-------------------|-------------------------------------|--|--|--|--|--|
| | | | | | | | | | |
| | DOCUMENT | STATUS | COMMENTS (If any) | VERIFICATION (For officials use) | | | | | |
| a) | Maintenance Policy | Choose an item. | | Choose an item. | | | | | |
| b) | National Education | Choose an item. | | Choose an item. | | | | | |
| | Infrastructure | | | | | | | | |
| | Management | | | | | | | | |
| | System (NEIMS) | | | | | | | | |
| | Report | | | | | | | | |

| E | EQUIPMENT/FACILITY | STATUS | COMMENTS (If any) | VERIFICATION (For officials use) |
|----|------------------------|-----------------|-------------------|-------------------------------------|
| a) | Furniture | Choose an item. | | Choose an item. |
| b) | Staffroom | Choose an item. | | Choose an item. |
| c) | Offices for SMT | Choose an item. | | Choose an item. |
| d) | Office for | Choose an item. | | Choose an item. |
| | Administration Clerk | | | |
| e) | Science laboratory | Choose an item. | | Choose an item. |
| f) | Library | Choose an item. | | Choose an item. |
| g) | Computer room | Choose an item. | | Choose an item. |
| h) | Accessibility to | Choose an item. | | Choose an item. |
| | people with physical | | | |
| | disabilities | | | |
| i) | Nutrition serving area | Choose an item. | | Choose an item. |
| j) | Sick bay | Choose an item. | | Choose an item. |
| k) | Sporting facilities | Choose an item. | | Choose an item. |

| | CRITERIA | CORE INDIC | CATORS | RESPONSE | Provide reasons for your response | VERIFICATION (For officials use) |
|----|----------------|---|--|-----------------|-----------------------------------|-------------------------------------|
| | | i.) The school water supp | ly. | Choose an item. | | Choose an item. |
| | | ii.) The school functional e supply. | | Choose an item. | | Choose an item. |
| a) | Basic Services | at the school | iii.) The ablution facilities at the school are appropriate, sufficient and in working order. | | | Choose an item. |
| b) | Classrooms | iv.) Classroom accommoda sufficient ar appropriate | nd | Choose an item. | | Choose an item. |
| c) | School terrain | v.) The school appropriate | | Choose an item. | | Choose an item. |
| | | vi) The school implements | Walls | Choose an item. | | Choose an item. |
| | | initiatives to protect and maintain infrastructure. | Ceilings | Choose an item. | | Choose an item. |
| | | | Doors | Choose an item. | | Choose an item. |
| | | | Windows | Choose an item. | | Choose an item. |
| | | | Floors | Choose an item. | | Choose an item. |
| | | | Toilets | Choose an item. | | Choose an item. |
| d) | Maintenance | | Taps | Choose an item. | | Choose an item. |
| | | | Electrical fittings | Choose an item. | | Choose an item. |
| | | | Roof | Choose an item. | | Choose an item. |
| | | | Fence | Choose an item. | | Choose an item. |
| | | | Gutters | Choose an item. | | Choose an item. |
| | | | Walkways | Choose an item. | | Choose an item. |
| | | | Staircases | Choose an item. | | Choose an item. |

| SI: Count the respective cell colours from the above tables and insert below. | | | | | | | |
|---|--|-------|--|-----|--|--|--|
| GREEN | | AMBER | | RED | | | |

9. PARENTS AND COMMUNITY (PC)

<u>PURPOSE:</u> To evaluate the extent to which the school encourages parental and community involvement in the education of the learners and how it makes use of their contributions to support learners' progress

9.1 RECORDS

| | DOCUMENT | STATUS | COMMENTS (If any) | VERIFICATION (For officials use) |
|----|----------------------------|-----------------|-------------------|-------------------------------------|
| a) | Notice, agenda and | Choose an item. | | Choose an item. |
| | minutes of parent meetings | item. | | |
| b) | Attendance register of | Choose an | | Choose an item. |
| | parent meetings | item. | | |
| c) | Correspondence to | Choose an | | Choose an item. |
| | parents (Letters, diaries, | item. | | |
| | emails and SMS) | | | |
| d) | Minutes of Quality of | Choose an | | Choose an item. |
| | Teaching and Learning | item. | | |
| | Campaign (QLTC) | | | |
| | meetings | | | |
| e) | Parent | Choose an | | Choose an item. |
| | acknowledgement | item. | | |
| | of the academic work of | | | |
| | learners | | | |
| f) | Newsletters | Choose an | | Choose an item. |
| | | item. | | |
| g) | Correspondence | Choose an | | Choose an item. |
| | pertaining to | item. | | |
| | partnerships with the | | | |
| | community | | | |
| h) | Acknowledgement of | Choose an | | Choose an item. |
| | progress reports of | item. | | |
| | learners | | | |

| | CRITERIA | CORE INDICATORS | RESPONSE | Details | VERIFICATION (For officials use) |
|----|-------------------------|--|-----------------|---|-------------------------------------|
| | | i.) The school communicates once a quarter with parents on general school matters. | Choose an item. | If YES provide a list, if NO indicate reasons | Choose an item. |
| a) | Parental involvement | ii.) The school engages with parents on curriculum matters. | Choose an item. | If YES provide a list, if NO indicate reasons | Choose an item. |
| | | iii.) Parents are involved in school activities. | Choose an item. | If YES provide a list, if NO indicate reasons | Choose an item. |
| b) | Links with community | iv.) The school uses local services to benefit the school and learners. | Choose an item. | If YES provide a list, if NO indicate reasons | Choose an item. |

| PC: Count the respective cell colours from the above tables and insert below. | | | | | |
|---|--|-------|--|-----|--|
| GREEN | | AMBER | | RED | |

8.3 STATE STRENGTHS and LIST AREAS IDENTIFIED FOR IMPROVEMENT

Double click in the table below to update.

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| | RED | AMBER | GREEN |
|------|-----|-------|-------|
| BF | | | |
| QTL | | | |
| LA | | | |
| LMC | | | |
| CPR | | | |
| GR | | | |
| SSSD | | | |
| SI | | | |
| PC | | | |

| | | | | Dasl | hboard | d | |
|-----|----|-----|----|-------|--------|-------|------|
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| 1 | | | | | | | |
| 0.8 | | | | | | | |
| 0.6 | | | | | | | |
| 0.4 | | | | | | | |
| 0.2 | | | | | | | |
| 0 | | | | | | | |
| | BF | QTL | LA | LMC | CPR | GR | SSSD |
| | | | | RED A | MBER - | GREEN | |
| | | | | | | | |

D. MAIN FINDINGS

| i.) LEARNER PERFORMANCE (BF; QTL&ED LA; LMC & CPR) | | |
|---|---|---|
| The main STRENGTHS of our school are: | The main AREAS FOR DEVELOPMENT of our school are: | with (x) here for inclusion in SIP |
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| ii.) THE SCHOOL ENVIRONMENT (GR; SSSD; SI & PC) | | |
|---|---|---|
| The main STRENGTHS of our school are: | The main AREAS FOR DEVELOPMENT of our school are: | with (x) here for inclusion in SIP |
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E. SIGN OFF

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| Date SSE was finalised | |
| Name of principal | |
| Signature of principal | |
| Name of Circuit Manager | |
| Signature of Circuit Manager | |
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| | School Stamp |
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END OF REPORT

For officials use

| 1. | Name of school | |
|-----|--|---|
| 2. | Date of verification visit | |
| 3. | Name of official | |
| 4. | Designation | |
| 5. | Contact number | |
| 6. | Email | |
| | | |
| 7. | FINDINGS | |
| | | |
| The | e verification of the SSE undertal | en at the school focussed on xx areas of evaluation and scrutinised xx indicators. In |
| | | of the school's assessment on the selected indicators was supported. |
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| 8. | RECOMMENDATIONS | |
| The | school should craft improveme | nt strategies/actions on the following in the SIP for immediate implementation: |
| | Teacher punctuality co | |
| | Improvement in readin | |
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VERIFICATION OF SSE - 1

| 9. Acknowledgement | |
|------------------------|--------------|
| 3. Acknowledgement | |
| Name of official | |
| Signature of official | School Stamp |
| Name of principal | |
| Signature of principal | |
| | |

| | | | | For officials use |
|----|----------------------------|-----------------|---------|-------------------|
| | | VERIFICATION OF | SSE - 2 | |
| 1. | Name of school | | | |
| 2. | Date of verification visit | | | |
| 3. | Name of official | | | |
| 4. | Designation | | | |
| 5. | Contact number | | | |
| 6. | Email | | | |
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| 7. | FINDINGS | | | |
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| 8. | RECOMMENDATIONS | | | |
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| 9. Acknowledgement | |
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| Signature of official | School Stamp |
| Name of principal | |
| Signature of principal | |
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| | | | For officials use |
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| VERIFICATION OF SSE - 3 | | | |
| | | | |
| 1. Name of school | | | |
| 2. Date of verification visit | | | |
| 3. Name of official | | | |
| 4. Designation | | | |
| 5. Contact number | | | |
| 6. Email | | | |
| 7. FINDINGS | | | |
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9. Acknowledgement Name of official

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| Signature of official | |
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| Name of principal | School Stamp |
| Signature of principal | Solves, Stamp |
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| | | | For officials use |
|----|----------------------------|-------------------|-------------------|
| | | VERIFICATION OF S | SE - 4 |
| 1. | Name of school | | |
| | Date of verification visit | | |
| 3. | Name of official | | |
| 4. | Designation | | |
| | Contact number | | |
| 6. | Email | | |
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| 7. | FINDINGS | | |
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| 9. Acknowledgement | |
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| Name of official | |
| Signature of official | |
| Name of principal | |
| Signature of principal | |

| School Stamp | |
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